

TITLE TO REAL ESTATE--Mann & Mann; Lawyers Building, Greenville, S. C.

BOOK 750 PAGE 497

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
JUN 10 2 44 PM 1964
Clerk of Court

KNOW ALL MEN BY THESE PRESENTS, that I, A. E. Holton,

in consideration of Nine Hundred and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

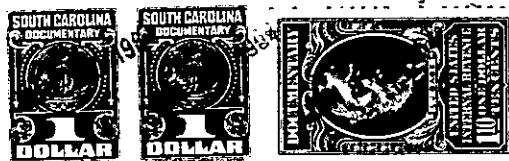
James Brown, his heirs and assigns forever:

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 15 and 31 of Peace Haven, Section No. 2, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "VV", at Page 82, and having, according to said plat, the following metes and bounds, to-wit:

LOT NO. 15: BEGINNING at an iron pin on the northeastern corner of the intersection of Lakeside Drive and Center Street and running thence along Center Street N. 8-20 W. 210.5 feet to an iron pin at the corner of Lot No. 16; thence along the line of Lot No. 16 N. 64-07 E. 71.4 feet to an iron pin; thence along the line of Lot No. 14 S. 26-42 E. 200 feet to an iron pin on Lakeside Drive; thence along Lakeside Drive S. 64-07 W. 139.4 feet to the beginning corner.

LOT NO. 31: BEGINNING at an iron pin at the northeastern corner of the intersection of Rutherford Road and Lakeside Drive and running thence along Rutherford Road N. 46-58 E. 67.9 feet to an iron pin; thence S. 42-01 E. 177 feet to an iron pin in the line of Lot No. 30; thence along the line of Lot No. 30 S. 58-44 W. 75.9 feet to an iron pin on Lakeside Drive; thence along Lakeside Drive N. 39-33 W. 162 feet to the beginning corner.

The above is a portion of the property conveyed to the grantor herein by deed of Grace E. Greer dated November 30, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, Page 273.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of June 19 64.

SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of June 19 64.
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of June 19 64.
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this ___ day of ___ 19___ at ___ P. M., No. ___

723-14-9-14-6
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